



Apollo Beach Woman's Club

Hibiscus Newsletter

President's Message Holiday 2022



Hello Ladies,

Time flies when you're having fun, Apollo Beach Woman's Club members like to have fun. Sept, Oct & Nov have been busy months.

Our luncheons for the past 3 months have been well attended. Jeanette Doyle, our 1st VP of Programs, has provided interesting speakers. Gerri Kramer from Hillsborough County Supervisor of Elections, Daniel Gallagher from Hillsborough County Recycling and Lois Kindle, reporter & photographer with the Tampa Tribune.

In Oct the Culture Club visited the Bishop Museum & Planetarium. I heard it was a fun & informative time for all. In Dec, following lunch at Ybor Grill in Ruskin they will tour De Stijl Art Gallery for a wine & cheese reception.

The first craft of the season was "Build A Tree" and was held at Marie Weigmann's club house in Ruskin with lunch following. A good time was had by all who attended.

The "Bakeless Bake Sale" continues to be a success. Donations reported at the Nov meeting by Barbara Lamneck, chair totaled \$1,625! Thank you all for your generosity!

Peggy Palmari, Chair of the Garden Club is taking reservations for a visit to Palmer's Orchids in Bradenton on Jan 20, 2023. I plan to attend this. I have never been to an orchid farm, and it should be quite beautiful. So if you are interested in going contact, Peggy.

Ginny Fairbank has reported that she

has approximately 27 people interested in the Bus Trip going to the Biltmore Estates in North Carolina on Apr 23-28. Get your reservations in as I am anticipating that the bus will fill up fast.

Marcia Ward & Beverly Brooks have been busy with Community Service. They have been in contact with the counselors at the three schools we support and have delivered: Supplies, Publix gift cards for Thanksgiving, a donation to Girls of the World, Cancer Walk at Apollo Beach Park water was available for the participants and of course the Angle Tree.

Book Club and Bridge & Other games are still meeting on the 4th Thursday and 4th Monday of each month respectively.

Get in the spirit of the season & attend our Holiday Event being held at South Shore Falls on Dec 10th from 4-6 PM. Doors open at 3:30 PM. The Price of \$25.00 includes dinner & entertainment by East Bay High School Choral Group and Sound of Times. Let's fill that ballroom!!! For those of you donating an auction basket for this event, please contact Claudia Gasset to make arrangements to drop off your baskets.

In Jan we will honoring 13 ABWC members for their continuous support of the club at the Longevity Awards.

Enjoy the newsletter and let us have fun and be kind. One person's kindness can become contagious to all.

Sheila D. May, President
smay1180@gmail.com
847-514-1475

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Friendship is a horizon which
Expands whenever
We approach it



Executive Board and Committee Chairs



Standing Left to Right:

Kathie Baryza
Treasurer

Beverley Brooks
Secretary

Sheila May
President

Jeanette Doyle
1st VP of Programs

Liz Pedersen
2nd VP of Membership

Barbara DeOca
3rd VP of Membership Mtgs

Claudia Gasset
Past President

2022-2023 Executive Board

President	Sheila May	847-514-1475
1st V.P. Programs	Jeanette Doyle	813-310-8738
2nd V.P. Membership	Liz Pedersen	813-777-8215
3rd V.P. Member Mtgs	Barbara DeOca	813-892-1219
Secretary	Beverley Brooks	813-493-8942
Treasurer	Kathie Baryza	813-645-5090
Past President	Claudia Gasset	352-258-4580

Committee Chairs

Ads for Newsletter	Roz Hensor	757-343-2199
Advancement of Womankind	Claudia Gasset	352-258-4580
Bakeless Bake Sale	Barbara Lamneck	813-641-7469
Book Club	Sandy Dillmuth	813-642-0425
Bridge Club & Other Games	Sharron Brunk	813-672-3553
Bus Trip	Ginny Fairbank	813-767-3498
Chaplain	Barbara Lamneck	813-641-7469
Community Service	Beverley Brooks Marcia Ward	813-493-8942 813-677-9993
Culture Club	Nancy Ducharme Sandy Memoli	352-286-1330 845-282-1089
Garden & Craft Club	Marie Wiegmann Peggy Palmeri	917-589-6816 586-2555958
Hospitality	Kate Winch Beverley Brooks	813-645-1676 813-493-8942
Newsletter/Publicity	Kim Alkins	813-672-4462
Sergeant at Arms	Marie Wiegmann	917-589-6816
Raffles	Marcia Ward	813-677-9993
Scholarship	Sharon Vasquez	813-641-7856
Sunshine	Peggy Palmeri	586-2555958
Ways & Means	Peggy Palmeri Barbara Lamneck	813-645-1695 813-641-7469
Website	Pat McChesney	813-317-3324

Fundraiser—Holiday Dinner



ABWC Holiday Dinner

Saturday, December 10, 2022

4:00-6:00 PM in the Southshore Falls Clubhouse Hall

Sponsored by the Apollo Beach Woman's Club

**Catered by
Econo Catering**

**Menu:
Chicken Marsala,
Roasted Potatoes, Julianne
Vegetables, Tossed Salad, and
Tiramisu
Coffee & Iced Tea**

**Music for your listening
pleasure by**

**East Bay High School
Holiday Choral Group**

Cost: \$25 pp

This ABWC Dinner is one of the most enjoyable events of the year. The most spectacular semi-formal affair of the year. Along with a delicious buffet, the East Bay High School Holiday Choral Group, led by Brian NeSmith, will give us a delightful performance full of singing and dancing.

If you so desire, you are welcome to bring an "alternate beverage" of your choice.

There will be auction baskets and 50/50 tickets so be sure to come prepared. Since this is such a lovely holiday event, we welcome friends, relatives, and spouses. Please contact Claudia Gasset at 352-258-4580 or claudiagasset@me.com if you plan to donate a basket for auction. Reservations must be made on or before December 3 by contacting either:

**Barbara DeOca, 813-892-1219, bdeoca@aol.com or
Sheila May, 847-514-1475, smay1180@gmail.com**



Fundraiser—Bus Trip



Chair:
Ginny
Fairbank



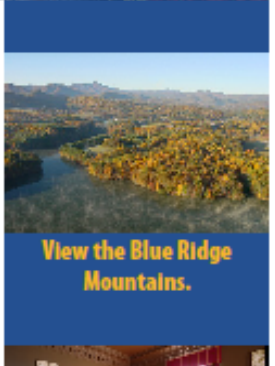
- INCREDIBLE PRICE INCLUDES:**
- ◆ Motorcoach transportation
 - ◆ 5 nights lodging including 3 consecutive nights in the Asheville area
 - ◆ 8 meals: 5 breakfasts and 3 dinners
 - ◆ GUIDED TOUR OF ASHEVILLE, NC
 - ◆ Full day visit to the BILTMORE ESTATE
 - ◆ GUIDED Drive along the Blue Ridge Parkway
 - ◆ Visit to the famous FOLK ART CENTER
 - ◆ Visit to the Blue Ridge Parkway Visitor Center
- and much more

\$700*

6 Days 5 Nights

*PER PERSON, DOUBLE OCCUPANCY

(Sun - Fri)
Apr 23 - 28
2023



View the Blue Ridge Mountains.

Departure: Winn Dixie, 252 Harborvillage Ln, Ruskin, FL @ 8 am

Day 1: Depart your group's location in a spacious, video and restroom equipped motorcoach as you head for your destination: beautiful Asheville, North Carolina, nestled among the Blue Ridge Mountains! Tonight, check into an en route hotel for a good night's rest.

Day 2: Today after enjoying a Continental Breakfast, you will continue towards your destination. Tonight, you'll enjoy Dinner before checking into your Asheville area hotel.

Day 3: Begin the day by enjoying a Continental Breakfast, before departing for a visit to the spectacular BILTMORE ESTATE, America's largest privately owned home. Your visit will include experiencing the Biltmore House and Gardens. You will also visit the new Antler Village and Winery. This is Biltmore's new village that connects the estate's present and past, providing a relaxing place for dining, shopping, historical exhibits, and new ways to experience Biltmore's hospitality. This is a "must see" destination in America. Later, you'll enjoy Dinner with entertainment before returning to your hotel for the night.

Day 4: Enjoy a Continental Breakfast before departing for a GUIDED TOUR OF ASHEVILLE. Downtown Asheville features more Art Deco architecture than any other southern city outside of Miami Beach. You will also see the magnificent ST. LAWRENCE BASILICA. This afternoon, you will go with your guide for a drive on the scenic Blue Ridge Parkway, America's most visited National Park unit and known as "America's favorite drive". You will visit the Blue Ridge Parkway Visitor Center and see "The Blue Ridge Parkway - America's Favorite Journey", a 24-minute film shown in High Definition surround sound and using breathtaking aerial photography. Later, you will visit the famous FOLK ART CENTER. This evening, you will enjoy Dinner before returning to your hotel to relax and recall the highlights of the day.

Day 5: Enjoy a Continental Breakfast before leaving for the Jimmy Carter Presidential Library & Museum in Atlanta, GA. This evening, relax at your en route hotel.

Day 6: Today after enjoying a Continental Breakfast, you depart for home... A perfect time to chat with your friends about all the fun things you've done, the spectacular sights you've seen and where your next group trip will take you!



Grand Victorian architecture.



The Blue Ridge Parkway Visitor Center.



One of the Biltmore's many gardens.

ADD PEACE OF MIND TO YOUR TRIP...
With Diamond Tours Exclusive Travel Confidence® Protection Plan.
See separate advertisement...

\$75 Due Upon Signing. *Price per person, based on double occupancy. Add \$209 for single occupancy. Final Payment Due: 2/16/2023

FOR INFORMATION & RESERVATIONS CONTACT:
Ginny Fairbank @ (813) 767-3498 or
email: cwvf65@gmail.com



No. Seller of Travel Not Lic. ST32973.

Fundraiser—Bus Trip

Help Put Your *Mind at Ease* on the Next Trip...

with the **Travel Confident® Protection Plan!**

Travel Protection - Same Price - *Regardless of Age!*

PLAN BENEFITS INCLUDE:

- Trip Cancellation¹:** You are covered for your **your unused, prepaid, non-refundable trip costs** in the event you must cancel your trip for a covered reason, such as one of the reasons below.
 - Trip Interruption¹:** This covers the unused portions of your land or water travel arrangements, plus the additional transportation costs paid, if you must interrupt your trip due to a covered reason, such as the following:
 - Sickness, Injury or Death** to you, a traveling companion, a family member, or a business partner
 - Jury Duty** or being required to appear as a witness in a legal action
 - A Strike** that causes your common carrier to cease operations for at least 18 hours
 - Losing Your Job** where you have worked for at least 1 year
 - Terrorist Attack or Hijack**
 - Inclement Weather** that causes your common carrier to cease operations for at least 18 hours
 - Natural Disaster or Burglary** that causes your home to become uninhabitable
 - Getting into a Traffic Accident** on your way to your trip's departure point
- ¹Please note that the covered reasons for Trip Cancellation coverage are not identical to the covered reasons for Trip interruption coverage, and additional terms apply to all covered reasons.
 You are covered for the "single supplement" surcharge if your roommate cancels or interrupts for one of the above reasons.

QUESTIONS? CALL 1-855-376-2037	Trip Cost (per person)	Travel Confident® Cost (per person)	RECEIVE THIS BENEFIT!
<p style="text-align: center; font-weight: bold;">2 EASY Ways to Signup:</p> <p>INTERNET - Signup at www.travelconfident.com (Internet signup is not available to residents of the State of New York.)</p> <p>MAIL - Give a check to your Group Leader in the amount indicated by the table made out to "Travel Insured International"</p>	Up to \$500	= \$38	<p style="text-align: center; font-weight: bold;">ACT NOW</p> <p>so you are eligible for a PRE-EXISTING CONDITION waiver! You must purchase the travel protection plan within 14 days of the date of your initial payment or deposit.</p> <p style="font-size: 0.8em;">Review the complete terms in the exclusion section of your plan document.</p>
	\$501 - \$600	= \$48	
	\$601 - \$700	= \$62	
	\$701 - \$1,100	= \$72	
	\$1,101 - \$1,500	= \$96	
	\$1,501 - \$2,000	= \$132	

- Baggage and Personal Effects - Up to a maximum of \$1,000!** if your baggage is lost, stolen or damaged!
- Medical Expense - Up to a maximum of \$5,000!** if you are injured or become ill on the trip. You also are covered for up to \$750 in emergency dental treatment.
- Medical Evacuation and Repatriation of Remains - Up to a maximum of \$20,000!** Should a severe illness require immediate care and a local hospital cannot meet your needs, this covers the cost to transport you to the nearest hospital where you can receive appropriate treatment. A toll-free call to 1-800-494-9907 starts the arrangements. If you are traveling alone, you are also covered for the air fare of a companion to join you at the hospital (additional terms apply).
- 24/7 Non-Insurance Assistance Services Included:** Lost Baggage Retrieval • Prescription Drug/Eyeglass Replacement • Medical or Legal Referrals • Emergency Cash Advance • Translation Services • Payment to the Assistance Company is Your Responsibility.

** TIPS FOR TRAVELERS **

- Cancel with your Group Leader as soon as you are aware of the need to cancel.
- In the event you need to file a claim, contact Travel Insured International at 1-855-376-2037 as soon as possible. Be prepared to provide proof of payments for all portions of your trip, including the travel protection plan.
- Get detailed medical statements from treating physicians where and when an accident or sickness occurred. Save your receipts, proof of all payments and proof of coverage.
- If you have purchased the Travel Confident Protection Plan, for medical evacuation call the Assistance Company at 1-800-494-9907 or collect at 1-603-328-1707. Be sure to call before you incur any expenses!

* This advertisement contains highlights of the plans, which include travel insurance coverages underwritten by United States Fire Insurance Company under form suffixes T7000 et. al., T210 et. al. and TP-401 et. al. The Crum & Forster group of companies is rated A (Excellent) by AM Best 2020. C&F and Crum & Forster are registered trademarks of United States Fire Insurance Company. The plans also contain noninsurance Travel Assistance Services provided by C&F Services through Active Claims Management (2019) Inc., operating as Active Care Management. Coverages may vary and not all coverage is available in all jurisdictions. Insurance coverages are subject to the terms, limitations and exclusions in the plan, including an exclusion for pre-existing conditions. In most states, your travel retailer is not a licensed insurance producer/agent, and is not qualified or authorized to answer technical questions about the terms, benefits, exclusions, and conditions of the insurance offered or to evaluate the adequacy of your existing insurance coverage. Your travel retailer may provide general information about the plans offered, including a description of the coverage and price. The purchase of travel insurance is not required in order to purchase any other product or service from your travel retailer. Your travel retailer may be compensated for the purchase of a plan. CA DOI toll free number: 800-927-4357. MD Insurance Administration: 800-482-6116 or 410-468-2340. The cost of your plan is for the entire plan, which consists of both insurance and non-insurance components. Individuals looking to obtain additional information regarding the features and pricing of each travel plan component, please contact Travel Insured: 855 Winding Brook Drive, Glastonbury, CT 06033; 855-376-2037; customercare@travelinsured.com; California license #0113223.

For Exclusions Please See Reverse Side

AK011

ADVANCEMENT OF WOMANKIND



Chair: Claudia Gassett

Hi Ladies, ABWC is once again honoring an outstanding woman in our area on March 18, 2023. **The board has chosen Melanie Davis, who is Southshore Chamber Executive Director.** We will also be giving a \$2,000 scholarship to a woman who is working to improve her career. I hope you will support us this year as you did last year with purchasing tickets for the luncheon, buying a section of the journal, congratulating Melanie and/or advertising your business. We do plan on having a silent auction also. More details are coming in January when we start selling tickets! If you want to help out, please contact me.
 Thank you!
Claudia, 352-258-4580



APOLLO BEACH WOMAN'S CLUB WOMAN'S ADVANCEMENT JOURNAL TRIBUTE ADS-TICKET SALES

HONOREE *Melanie Davis*, Executive Director South Shore Chamber of Commerce. Melanie has been with the Chamber since 2006 and has increased the Chamber with new members and broaden community activity in the area.

Contact Name /Organization: _____

Telephone: _____ E-mail: _____

- Journal:**
- | | |
|---|--|
| <input type="checkbox"/> Inside Front - \$100 | <input type="checkbox"/> Center Pages – 5 x 7 - \$100 |
| <input type="checkbox"/> Inside Back - \$100 | <input type="checkbox"/> Full Page (not center) – \$75 |
| <input type="checkbox"/> Outside Back - \$150 | <input type="checkbox"/> 1/2 Page – \$40 |
| <input type="checkbox"/> 1/3 Page – \$30 | <input type="checkbox"/> 1/4 Page – \$20 |

JOURNAL AD PAYMENT INFORMATION

Payment should be received by Friday, March 3, 2023, to: **Apollo Beach Woman's Club**, % Claudia Gassett; P.O. Box 3534; Apollo Beach, FL 33572
 Checks made payable to: *Apollo Beach Woman's Club*

Please submit your journal tribute ad information below or email copy (and artwork) to **claudiagassett@me.com**

LUNCHEON TICKET PAYMENT INFORMATION

Payment should be received by Friday, March 3, 2023, to: **Apollo Beach Woman's Club**, Barbara DeOca; P.O. Box 3534 Apollo Beach, FL 33572, (813) 892-1219 or **bdeoca@aol.com**
 Checks made payable to: *Apollo Beach Woman's Club*

Tickets: # _____ @ \$20 each TOTAL \$ _____

Guest names and complete table lists are required by Friday, March 3, 2023

AUCTION ITEMS

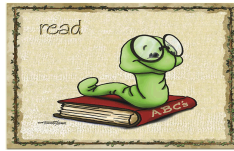
Interested in donating an auction item (product/service)?
 Contact Claudia Gassett, (352) 258-4580, **claudiagassett@me.com**

Items due by March 3rd- (If possible, bring to club meeting 3/8)

BOOK CLUB



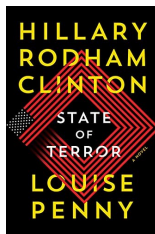
Chair: Sandy Dillmuth



The Book Club continues to thrive with lots of book camaraderie. **In Nov** we met at Barbara Lamneck's home to discuss West with Giraffes by Lynn Rutledge. Many felt this was the best book they had read in some time. Barbara handed out an onion as a favor of this well-liked book. If you want to know why an onion connects in this story read the book!!!!

On Dec 15, we will have our Christmas party at Sandra Dillmuth's home. **This date is different from the one listed in the handbook.** We have lots of fun with games, gift exchange, champagne, salad lunch and lots of friendship. Each attendee is asked to bring a wrapped gift costing about \$25-\$30.00 with a book/reader theme.

On Jan 26, we are back on track with a monthly read and discussion. This month it is the international thriller, State of Terror by **Hillary Clinton and Louise Penny**. Within days of her appointment, the new U.S. Secretary of State is faced with a series of horrific blows by terrorists. She soon realizes the conspiracy is more intricate, the stakes are higher and the enemies of the state are much closer than she ever could have imagined.



All ABWC members are invited to join the book club. We meet the 4th Thursday of the month at 10am at the home of a hostess. Please contact Sandra Dillmuth if you are interested.

—Sandy, floridadill@gmail.com

BRIDGE CLUB & OTHER GAMES



Chair: Sharron Brunk



In October our group played Bridge and Rummikub at the Waterset Landing Cafe. We were happy to have Lou Knight, our returning snow bird re-join us and welcomed back Peggy Palmeri, who had been absent several months due to the illness of her daughter.

New club member Rita Theodoras also enjoyed her first time with our group, learning Rummikub.

Bridge and Games will be meeting Monday November 28 following the Thanksgiving holiday at the Landing Cafe, normal schedule 9:30 am until noon.

In December, no meeting will be held due to the proximity of Christmas to the 4th Monday which falls on December 26.

We look forward to regular and new members joining us in the New Year. Next meeting date will be **Monday, January 23**, at the Waterset Landing Cafe, 7012 Sail View Lane, 9:30 am until about noon. Other board games or cards are also available based on the selection made by the group.

Members are contacted for their reservation, and new members are invited to sign up with *Sharron* at sharbrunk@aol.com or by phone--813-672-3553.



COMMUNITY SERVICE



Co-Chair: Beverly Brooks



Co-Chair: Marcia Ward

We have been busy delivering supplies to the three schools we help (Doby, Ruskin & Apollo Beach). This year each school had different needs which we have tried to accommodate. **In November** we delivered Publix Gift cards to each school. They will be given to a family whose need is determined by each schools Guidance Counselor for help with their Thanksgiving meal. At our November Luncheon our Angel Tree list of gifts was available for selection by our members. The gifts will be dropped off on December 13th between 10:00-12:00 at the Apollo Beach Rec Center. If you are unable to drop off your gift at that time please contact: Marcia Ward 813-841-7137 or Bev Brooks 813-493-8942 so that we might make other arrangements. The gifts will be delivered to the schools on the 13th.

We are making a donation to GIRLS OF THE WORLD. They are a non profit organization that provides life skills and mentoring to young girls who may be experiencing difficult situations in their lives. They are always in need of volunteers who might be able to help with teaching some of those skills.

In January a list of food supplies needed will be available to our members, to donate, for our **February Back Pack Mission.**

We thank all of you for your continued generosity. Without your help these programs would not be possible.

- *Bev*, jack.beverleyone@gmail.com
- *Marcia*, drward3@verizon.net

CULTURE CLUB



Co-Chair: Nancy Ducharme



Co-Chair: Sandra Memoli

October 21st we toured the Bishop Museum and then had lunch at **Mattison's Restaurant** at the Riverwalk in Bradenton. There were 11 in attendance and 9 went to lunch at Mattison's. The group donated \$45.00 to the Manatees at the Bishop Museum. The tour included the Museum and Planetarium. See pictures below.



DECEMBER 1st
 Wine and Cheese with Art at the **DESTIJL ART GALLERY in RUSKIN.**
Lunch at Ybor Grill at 11:15 am then we head to the art gallery for the wine & cheese reception at 1:00.

- *Nancy*
 cell - 386-623-0339
nancy7553@aol.com



GARDEN & CRAFT CLUB

SCHOLARSHIP



Co-Chair: Peggy Palmeri



Co-Chair: Marie Wiegmann



Chair: Sharon Vasquez

On November 17th, we had our first craft event "Build a Tree". Six ABWC ladies attended this event: Peggy Palmeri, Barbara DeOca, Marlene Hall, Ann Robbins, Janet Moses, and Marie Wiegmann. We joined a group of ladies from the Riverside Golf & Boating Community.

Our instructor Ann was very nice and made sure everyone was building it correctly and was having fun.



On Friday January 20, 2023, we are going to Palmer Orchids Farm in Bradenton for a guided tour. The cost for this tour is \$10. Plants are available for purchase.

Keep your eyes open -- the Garden/Craft Club will be planning more exciting events in 2023.

— Marie



Thanks to the following ladies for participating on the **Scholarship Committee for 2022-2023!**

- Brenda Fricks
- Suzanne Palko
- Laurie Carpenter Sherman
- Susan Zak

The ABWC Scholarship Application will be on our website in December and on the East Bay and Lennard High School website in January. All applicants must meet the club's stated scholarship criteria: show financial need, outstanding scholastic accomplishments, extracurricular activities, leadership roles, 2 recommendations, a 500-word student essay, and community service hours.

Thank you ladies for supporting the ABWC fund raising events! This is one of the ways that our scholarships are funded. Last year we were able to award \$12,000 in college scholarships due to the generous donations of members. **If you would like to make a donation to the scholarship fund, please write a check to ABWC specifying Scholarship Fund.** Donations and fund raising efforts make a difference in how many students we can give scholarships to!

Thanks for all you do to help these students!

— Sharon

MEMBERSHIP NEWS



2nd VP Membership: Liz Pedersen

Our membership total is 129

New Members*

Budrow, Jacqui

Birth Month: February

Houghton, PG

Birth Month: October

Vega, Daisy

Birth Month: June

*For the website all addresses and phone numbers have been removed.

SUNSHINE NEWS



Chair: Peggy Palmeri

Get well cards were sent to:
Lori Winkelman, Connie Brewer, and
Peggy Palmeri

Thinking of You card sent to:
Catherine Goodrich

Sympathy card sent to the family of
Gloria Brown.

Do you know of someone in ABWC who needs a little cheering up from surgery or an illness? How about a sympathy card? Maybe just a thinking of you card.

Please let **Peggy** know.
Phone: 586-255-5958.
Email: palmerimpeg43@yahoo.com



<u>December Birthdays</u>	<u>January Birthdays</u>
Conn, Judy	Alkins, Kimberley
Dornsife, Peggy	Tickey, Lynda
Dottellis, Sara	Alderman, Tanya
Doyle, Jeanette	Carlisle, Kate
Hansen, Juanita	Greenland, Rosalie
Murrin, Linda	Gross, Diana
Nelson, Darlene	Knight, Lou
Palko, Suzanne	Lamneck, Barbara
Rafalik, Lucy	Sengstock, Eileen
Winch, Kate	



Please add the following information to your handbook:*
Carpenter, Laurie: New address
Hensor, Roz: New address
Lively, Fay: Delete home phone number
Quinn, Sherry: cell phone number

Anyone you know wanting to join our Woman's Club?
Please direct them to our website:
www.apollobeachwomansclub.com for a membership form
or they can call me.
Liz Pedersen, 813-777-8215

PROGRAMS



1st VP Programs:
Jeannette Doyle



Jeannette & Sheila in photos taken with October & November guest speakers. Left with Daniel Gallagher, E. I. Coordinator Solid Waste Management Department. Right with Lois Kindle, freelance for the Observer, longtime reporter and photographer at the Tampa Bay Tribune.

December 10th (Saturday)

A Special Holiday Evening Program with East Bay High School Chorus directed by Brian NeSmith, *An ABWC Holiday Tradition* Buffet dinner @ South Shore Falls - **4 to 6pm**

Please bring family members, friends and/or neighbors for an evening of fun.

Must have a ticket to attend (cost \$25)
Fundraiser – Auction (baskets) – Drawing
(see page 3 for more information)

Our program on January 11, 2023 will honor 13 Longevity Awards members who have been a member for 10, 15, 20, 30 and 35 years.

10 years: Connie Craig, Lynn Swinscoe, Barbara Hamel, Pat Wilson, Lucy Rafalik, Dawn Woodward

15 years: Tanya Alderman, Sharon Vasquez, Sharron Brunk, Marcia Ward, Barbara Lamneck

20 years: Phyllis Elsberry

25 years: Diane Waronka

LUNCHEON MENUS



3rd VP of Membership Meetings:
Barbara DeOrca

Saturday, December 10, 2022
Special Holiday Dinner
Chicken Marsala, Roasted Potatoes, Julienned Veggie, Tossed Salad and Tiramisu

The cost is \$25.

South Shore Falls Clubhouse, 4-6 PM

(See page 3 for more information.)

Wednesday, January 11, 2023

Stuffed Peppers, Tex-Mex Rice, Holiday Salad, Brownie Tray

We are back to the regular meeting location and time: Moose Lodge, 1212 E. Shell Point Rd, Ruskin
Buffet style, catered by Econo Catering

The cost is \$22.00.

Your order must be placed and paid for by the Friday prior to the luncheon

A box is provided at the check-in table if you wish to pay ahead.

DO NOT arrive before 11:15 & look for the signs to the banquet door.

For more information please contact:

3rd Vice President of Membership Meetings

Barbara

813-892-1219

bdeoca@aol.com

All lunch menus include iced tea, lemonade, ice water and bread.

Cocktails/Soda may be purchased by a

ADVERTISERS



Chair: Roz Hensor

Facebook.com/ArmettasGelato | www.ArmettasGelato.com

- Coffee
- Gelato
- Cookies and Pastries Party Trays Available
- Fresh Bread
- Italian Market

NEW

- Salads
- Gluten Free Pizza (Mozzarella or Vegan Cheese)
- Ciabatta Sandwiches
- Bagels from the Bronx
- Toasted Whole-Grain Artisan Bread

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Closing Smiles, Thoughts, & Reminders



Bakeless Bake Sale

Ladies of the ABWC,
Thank you again for contributing to the bakeless bake sale. We collected \$1,625 over the two month period. We have a lot of thanks to send to many of you who gave over and above. We can now count on having enough for a

scholarship for a deserving student. If you were unable to give and would still like to contribute you can send a donation to our post office box. ABWC, PO Box 3534, Apollo Beach 33572.

Thank you again, *Barbara Lamneck*, Bake Sale Chair



Looking for more ABWC information or pictures, please visit our:

☞ Website: <http://www.apollobeachwomensclub.com/index.html>

and

☞ Facebook: <https://www.facebook.com/search/top?q=apollo%20beach%20woman%27s%20club>

You can find articles about ABWC periodically in the Observer News (published weekly), The News of Sun City Center & South County (published monthly), and the Osprey Observer (published monthly).

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